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अक्षयबर सिंह मेमोरियल पोस्ट ग्रेजुएट कालेज

(सम्बद्ध-दी.द.उ.गोरखपुर विश्वविद्यालय, गोरखपुर)
नटवाँ जंगल (भटहट-पनियरा मार्ग), महाराजगंज (उ०प्र०)

पत्रांक.....

15

दिनांक.....

30.10.2008

To,

**The Regional Director
Northern Regional Committee
National Council For Teacher Education
Jaipur-302004.**

Dear Sir,

We submit herewith our application in the prescribed Performa in triplicate requesting for recognition/approval of starting B.Ed. Programme at our institution from the academic session 2009-2010. The documents required in this connection are enclosed the following order:-

S.No.	Particulars	Annexure No.	Page No.
1	Original D.D. for Application Form fee Rs. 1000.00 Draft No. 319028, Oriental Bank of Commerce, Maheva, Gorakhpur payable at Jaipur.		
2	Original D.D. for Processing fee Rs. 40000.00 Draft No. 319027; Oriental Bank of Commerce, Maheva, Gorakhpur payable at Jaipur		
3	Original F.D.R. for Endowment fund Rs. 5.00 lacs No. STD 781218 dated 27.10.2008 issued by Gorakhpur Kshetriy Gramin Bank, Mangalpur, Maharajganj.		
4	Original F.D.R. for Reserve fund Rs. 3.00 lacs No. dated 21.10.2008 issued by Gorakhpur Kshetriy Gramin Bank, Mangalpur, Maharajganj.		
5	Duly filled Application Form		
6	Photocopy of D.D. for Application Form fee Rs. 1000.00		
7	Photocopy of D.D. for Processing fee Rs. 40000.00		
8	Notarised Original Affidavit on Rs. 100.00 Stamp Paper		
9	Notarised Original Affidavit on Rs. 10.00 Stamp Paper		
10	Copy of Certificate of Registration, Memorandum of Association & Bylaws of Society	1	54-39
11	Website Address	2	38





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नटवाँ जंगल (भटहट-पनियरा मार्ग), महाराजगंज (उ०प्र०)

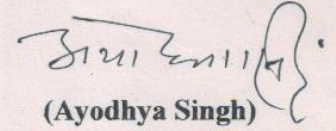
पत्रांक.....

-2-

दिनांक.....

12	Letter of Affiliation of College	3	37-35
13	Tehsildar order copy of land use for education purpose	4	34-33
14	Khatauni and the order copy of the court of Sub-Divisional Magistrate, Tehsil- Sadar, Distt. Maharajganj.	5,6	32,31
15	Site plan and Building plan Approved by Gram Pradhan	7	30
16	Resolution certificate of Gram Panchayat	8	29
17	Building Completion Certificate of Building Consultant and Gram Pradhan	9,10	28,27
18	Details of Laboratory Facilities & Play Ground	11,12	26,25
19	List of Schools & Colleges for Practice Teaching	13	24
20	Copy of Balance Sheet of Society	14	23-3
21	Photocopy of F.D.R. for Endowment fund Rs. 5.00 lacs (Original F.D.R. enclosed on cover page of Application Form)	15	2
22	Photocopy of F.D.R. for Reserve fund Rs. 3.00 lacs (Original F.D.R. enclosed on cover page of Application Form)	16	1

Please accept the same.



(Ayodhya Singh)

Manager
प्रबन्धक

अक्षयबर सिंह मेमोरियल पी.जी. कालेज
नटवाँ जंगल, महाराजगंज

For office use

Code No. _____ Year _____
_____ Regional Committee

Date of Application _____

Course _____

Category: New Institution/New Course/Additional Intake

Type of Management _____

Affiliating Body _____

**Form of Application for Grant of Recognition to Institutions including Permission
for Conducting a New Course/Additional Intake in Teacher Education Programme
under Section 14/15 the NCTE Act, 1993**



गुरुर्गुरुतमो धाम
NCTE

National Council for Teacher Education
Address of the Regional Committee concerned
with address of the Website/e-mail/Telephone/Fax

Price Rs. 1000/-

Application for Grant of Recognition/Permission to Institutions for conducting a New Course/Enhancement of Intake under Section 14/15 of the NCTE Act, 1993

NOTE: Please refer to the instructions at page-14 before submitting the application.

DATE OF SUBMISSION _____ APPLICATION ID _____

1. Particulars of the authorized applicant

- 1.1 Name of the Applicant AYODHYA SINGH
- 1.2 Father's/Husband's Name LATE AKSHAIBAR SINGH
- 1.3 Occupation SOCIAL WORK
- 1.4 Official Position in the Governing Body of the Society/Trust SECRETARY/MANAGER

2. Particulars of applicant Society/Trust/Body

- 2.1 Name of the applicant Society/Trust/Body BAPU SHIKSHA SAMITEE

- 2.2 Whether a copy of Certificate of Registration and MOA/ Bye-laws attached. Yes No
(Applicable in case the institution is managed by Society/Trust)

- 2.3 Complete Postal Address of the applicant Body.
(Strike out/ Leave blank any of the following which is not applicable)

Door/Plot Number _____

Street Number _____

Village/Town NATWA JUNGLE

Post office NATWA JUNGLE

Tehsil/Taluka SADAR Town/City _____

District MAHARAJGANJ Pin Code 273306

State UTTAR PRADESH STD Code 0551

Telephone No. 2204411 Mobile No. 9415691474

Fax No. 0551-2209230 E-Mail ID contact@asmgscollege

Website Address www.asmgscollege.org

3. Details about the programme/course applied for

(i)	Nature of proposal (Please tick only one choice)	- <input checked="" type="checkbox"/> First Time Recognition - Enhancement of Intake - Additional Course	
(ii)	Name of the Course applied for	B.Ed.	
(iii)	Level of the Course applied for	Graduation	
(iv)	Medium of Instruction	Hindi	
(v)	Whether Course Curriculum fulfills the duration stipulated by NCTE norms and standards	Yes	
(vi)	Mode	Distance/ Face to Face <input checked="" type="checkbox"/>	
(vii)	Intake proposed	one unit (100)	
(viii)	Affiliating Body/University	Name	D.D. U. Gorakhpur University
		Address	Gorakhpur - 273009
		Telephone No.	0551-2340363
(ix)	Normal month of commencement of the course	July	

4. Particulars of the applicant institution

4.1 Name of the Institution
(in capital letters)

AKSHAYIBAR SINGH MEMORIAL
P.G. College, Natwa Jungle, Md

4.2 Complete Postal Address [As mentioned in the Affidavit]

(Strike out/ Leave blank any of the following which is not applicable)

Land Identification (Plot/Khasra No.) 1629, 1630, 1631, 1632a - 8st.

Address of the Land 1629, 1630, 1631, 1632a 8st. Natwa Jungle

Door/Plot Number _____

Street Number _____

Village/Town NATWA JUNGLE

Post office NATWA JUNGLE

Tehsil/Taluka SADAR Town/City _____

District MAHARAJGANJ Pin Code 273306

State UTTAR PRADESH STD Code 0551-

Telephone No. 2204411 Mobile No. 9415691474

Fax No. 0551-2209230 E-Mail ID contact@asmpgcollege.org

Website Address ~~contact~~ www.asmpgcollege.org

4.3 Whether the institution is for (tick in the box)

Boys Girls Co-Ed

4.4 Whether the Institution is a Minority institution (Attach documentary proof issued by the Govt. concerned) Yes No

4.5 Type of Management (Please tick only one out of the following)

- (i) A Govt. institution
- (ii) A Govt.-aided institution
- (iii) A university department
- (iv) A deemed to be university Pvt/ Govt.
- (v) A self- financing private institution
- (vi) Any other, please specify.

(Please attach supporting documents. In case of institutions financed by Central Govt./State Govt./UT Admn. to the extent of not less than 50% of their recurring cost, a certificate to this effect from the Government concerned.)

4.6 Details of the existing Teacher Education Programmes/courses run by the same applicant Society/Trust/ Body.

Sl. No	Name of the institution	Name of the programme	Academic session from which commenced	Existing approved intake	Regional Committee		Name of Affiliating Body	
					Recognition Order Number	Date	Name	Date of Affiliation
				N.A.				

4.7 Details of courses other than Teacher Education Programme if any, run by the same applicant Society/ Trust/ Body.

Sl. No.	Name of the institution	Name of the course/programme	Level of the course	Duration of the course	Year of starting of the course	Affiliating Body	
						Name	Date of Affiliation
01	AKshaibar Singh Memorial P.G. College.	B.A. M.A.	10+2 10+2+3	03 yrs 02 yrs	1999 2006	D.D.V. Gorakhpur University	01-07-1999 01-07-2006

4.8 Details of the application(s) for teacher education programme(s)/course(s) already submitted by the same applicant society/trust/body which is/are pending for final decision

Sl. No	Name of the institution	Date of application	Code No.	Name of the programme	Academic session for which applied	Proposed intake	Regional Committee to whom applied	Status
				N.A.				

5. Fees and Funds

- 5.1 Details of cost of application form of Rs. 1000/-
(not applicable in case of application submitted online)

Draft Number	319028
Date	27-10-2008
Name of the Nationalized Bank	oriental Bank of Commerce
Name of the Branch	Meheva Gorakhpur
Address	Meheva, Gorakhpur
Receipt Number, if purchased	-

- 5.2. Details of Processing Fee of Rs. 40,000/- only

Draft Number	319027
Date	27-10-2008
Name of the Nationalized Bank	ORIENTAL BANK OF COMMERCE
Name of the Branch	Meheva, Gorakhpur
Address	Meheva, Gorakhpur
Has the DD will enclosed in original	Y <input checked="" type="checkbox"/> N

(Please see Rule 9 of NCTE Rules, 1997 in terms of which Government Institutions are exempt from payment of processing fee)

- 5.3 Details of the Endowment fund (self-financed institutions/programmes)?
(Please see Clause 10 (1) of the NCTE (Recognition Norms and Procedure) Regulations, 2007 published on 10.12.2007)

- (i) Particulars of the Endowment fund (to be filled in the case of self-financed institutions/ programmes)?

Amount of Endowment Fund	Rs 5.00 Lac
Fixed Deposit Receipt Number	STD 781218

Duration of the FDR (Minimum five years)	03 YEARS
Date of issue	27-10-2008
Name of the Nationalized Bank	Gorakhpur Kshatrya Gramin Bank
Full address	Mangelpur, Mahrajganj
Phone numbers.	05523-256003
Has the FDR been enclosed in original	Y <input checked="" type="checkbox"/> N <input type="checkbox"/>

(ii) Particulars of the reserve fund (to be filled in the case of self-financed institutions/ programmes)?

Amount of Reserve Fund	Rs. 3.00 Lac
Fixed Deposit Receipt Number	STD 781219
Duration of the FDR (Minimum five years)	03 YEARS
Date of issue	27-10-2008
Name of the Nationalized Bank	Gorakhpur, Kshatrya Gramin Bank
Full address	Mangelpur, Mahrajganj
Phone numbers.	05523-256003
Has the FDR been enclosed in original	Y <input checked="" type="checkbox"/> N <input type="checkbox"/>

6. Details of Infrastructural Facilities available for proposed programme/course

- (i) Area of the land in possession (in sq. mts.) 46 | 44 | 0.00
- (ii) Built up area earmarked for the course (in sq. mts.) 19 | 61 | 00
- (iii) Whether an affidavit on Rs. 100/- stamp paper duly attested by Notary / Oath Commissioner on the prescribed format as required under Clause 8(8) of the NCTE Regulations, 2007 has been submitted. Yes No
- (iv) Whether certified copies of land ownership/lease documents are enclosed as per Regulation 8(8) of the Regulations, 2007 Yes No
- (v) Whether English Version of Land Ownership/Lease Documents, duly Notarized are enclosed Yes No
- Yes No

(vi) Whether copy of approved building plan is enclosed.

(vii) Whether copy of building completion certificate is enclosed, in case building is constructed

Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
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(viii) Whether the building constructed is proposed to be constructed in the same land as indicated in col. 4.2

Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
---	-----------------------------

6.1 Building

(Please refer to Clause 8 of NCTE (Recognition Norms and Procedure) Regulations, 2007

Description	To be filled in by Institution																
i) Date of approval of the Building plan by the competent authority/State Govt.	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>2</td><td>0</td><td>0</td><td>1</td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table>	D	D	M	M	Y	Y	Y	Y	2	0	0	1	2	0	0	8
D	D	M	M	Y	Y	Y	Y										
2	0	0	1	2	0	0	8										
ii) Date of completion of construction of the building, if already completed	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>1</td><td>5</td><td>1</td><td>0</td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table>	D	D	M	M	Y	Y	Y	Y	1	5	1	0	2	0	0	8
D	D	M	M	Y	Y	Y	Y										
1	5	1	0	2	0	0	8										
iii) If construction of the building is not complete, the likely date of completion of construction	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> <p>N.A</p>	D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y										
iv) Name and address of the competent authority for approval of building plan and issue of completion certificate	GRAM PRADHAN, NATWA JUNGLE MAHRAJGANJ																
v) Whether completion certificate obtained from the competent authority	<input checked="" type="checkbox"/> Y/N																
vi) Whether Bldg. disabled -friendly as per relevant laws.	<input checked="" type="checkbox"/> Y/N																
vii) Whether fire safety norms are being followed.	<input checked="" type="checkbox"/> Y/N																
viii) Total Built up Area (in sq. meter) (in sq.ft.)	<table border="1"> <tr> <td></td><td>1</td><td>9</td><td>6</td><td>1</td> </tr> <tr> <td>2</td><td>1</td><td>0</td><td>9</td><td>2</td> </tr> </table>		1	9	6	1	2	1	0	9	2						
	1	9	6	1													
2	1	0	9	2													

6.2 Specification of Rooms and other infrastructural facilities

S.No.	Description	Room No.	Length In meter	Breadth In meter	Carpet area in sq. meter
1	2	3	4	5	6
1	Class Room	01	11.43	7.62	87.09
2	Class Room	01	11.43	7.62	87.09
3	Multipurpose Hall	01	18.29	7.62	139.37
4	Multipurpose Room	01	7.62	7.62	58.06
5	Seminar room/tutorial room	01	3.81	7.62	29.03
6	Library	01	11.43	7.62	87.09
7	Principal Room	01	3.81	7.62	29.03
8	Administrative office	01	7.62	7.62	58.06
9	Store Room	01	3.81	7.62	29.03
10	Sports Store Room	01	3.81	7.62	29.03
11	Girls Common Room	01	5.64	7.62	42.98
12	Boys Common Room	01	5.64	7.62	42.98
13	Art & Crafts Room	01	3.81	7.62	29.03
14	Music Room	01	3.81	7.62	29.03
15	Socially Useful Productive Work (SUPW) Room	01	7.62	7.62	58.06
16	Science Lab1	01	11.43	7.62	87.09
17	Science Lab2	01 -	-	-	-
18	Psychology lab	01	11.43	7.62	87.09
19	Educational Technology (ET) /ICT Lab	01	11.43	7.62	87.09
20	Workshop	01	7.62	7.62	58.06
21	Any other Room/Hall	01	3.81	7.62	29.03

S.No.	Description	Room No.	Length In meter	Breadth In meter	Carpet area in sq. meter
1	2	3	4	5	6
22	Toilets				
	(i) Male	01	3.66	3.96	14.49
	(ii) Female	01	3.66	3.66	13.40
23	Any other facility may be specified	-	-	-	-

7. **Instructional Facilities**

7.1 Library

We will arrange books before inspection.

Total number of Books

--	--	--	--	--

7.2 Manpower

7.2.1 Academic and Non-Academic Staff (Applicable for existing institutions)

7.2.1.1 Details of Academic Posts available at present

Name of the Post	Number of Post	Pay Scale	No. of Filled Posts	No. of Vacant Posts

7.2.1.2 Details of Non-Academic Staff available at present

Name of the Post	Number of Post	Pay Scale	No. of Filled Posts	No. of Vacant Posts

8. Arrangement for Games and Sports

8.1 Details of availability of playgrounds

Sl. No.	Number of Playgrounds	Length in meter	Breadth in meter	Area in sq mt.
1.	01	104.00	71.00	7400.00

(Signature of the authorized designated authority giving undertaking alongwith his/her official position and office Seal)

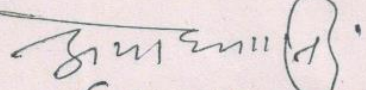
Undertaking

That I have read and understood the contents of the application and the same are true and correct on the basis of my personal knowledge and on the basis of records of the institution.

2. In connection with my/our application for grant of recognition/permission of A.S.M.P.S. College... (Name of the Institution) to conduct B.ed course with one Unit intake/additional intake, and hereby undertake to comply with the following:-

- (i) That infrastructural, instructional and other facilities has been/shall be provided as per the NCTE norms, standards and guidelines prescribed from time to time.
- (ii) That admission to the Course will be made only after recognition is granted by the concerned Regional Committee of the NCTE and affiliation is granted by the concerned University/Affiliating Body.
- (iii) That admission of students, satisfying the eligibility conditions will be made either on the basis of marks obtained in the qualifying examination or in the entrance examination conducted by the State Govt./University as per its policy.
- (iv) That there shall be reservation of seats for SC/ST/OBC/other categories etc. as per the Policy of State Govt.
- (v) That the supporting and other staff will be appointed as per the guidelines of the State Govt./the affiliating University.
- (vi) That the tuition and other fees will be charged at rates prescribed by the concerned state Govt./affiliating University.

- (vii) That the academic and other staff of the institution (including part time staff) shall be paid such salary as may be prescribed by the concerned State Govt./University from time to time.
- (viii) That the Management shall discharge the statutory obligations relating to provident fund, pension, gratuity etc. in respect of all its employees.
- (ix) That the Management will make adequate funds available for providing satisfactory facilities and for proper programme implementation.
- (x) That the accounts of the institution will be properly maintained and audited annually by the audit authorities or a Chartered Accountant, and will be open for inspection.
- (xi) That the Management will strictly follow all conditions and norms prescribed by NCTE from time to time, conduct the programme in all earnestness, and submit itself to inspection by the NCTE.
- (xii) In the event of non-compliance by the Bapu Shiksha Sammiti.....(Name of the Society/Trustee/College/ Institution etc.) with regard to the norms and standards, and any other condition laid down/prescribed by the NCTE from time to time, the NCTE or a body or a person authorized by it will be free to take all necessary measures for effecting withdrawal of its recognition or permission, without consideration of any other issue, and that all liabilities arising out of such a withdrawal would solely be that of the Institution/Management.
- (xiii) That the Management will not cause or allow discontinuation of the Course in any year or for any batch after grant of recognition, and that where compelled to do so, it will seek the concurrence of NCTE for discontinuation on the completion of the year/batch.
- (xiv) The (College/Institution) by virtue of the approval given by the NCTE shall not automatically become claimant of any financial grant or assistance from the Central or State Govt., or support from the NCTE.


 (AYODHYA SINGH)
 (Signature of the authorized designated authority alongwith
 his/her official position and office Seal) MANAGER

राजेश्वर सिंह मोरवन पी. जी. कॉलेज
 नटवा जंगल, महाराजगंज

Place: Gorakhpur

Date: 30.10.2008

NAME IN BLOCK LETTERS